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内容概要

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章节摘录

Clothes are mainly used to cover the body, for decoration and against the cold. But the gorgeous ancient Chinesecostume also embodied the ritual sys-tem of life with its strict hierarchy and strong spirit of unification. In the pastdynasties definite and strict regula-tions were provided for the costumeof people ranging from emperors and officials to ordinary persons. Everyone should be dressed in conformity withhis own status and so it would be easyto distinguish, from the costume, mon-arch and subject, the male and thefemale, master and servant, and offi-cials and common people. Therefore, to Chinese people, clothing could also taken as a ritual expression ratherthan the mere embodiment of freedomand comfort. Generally speaking, the distinction between common peopleand the aristocracy was reflected bythe length of clothes. Laborers woreshorter clothes with simple colors and decorative patterns, while nobles werein richly ornamented long clothing, graceful and poised. It was forbiddento wear clothes unsuitable for one'sown sex. The Chinese costume system experienced a dear evolution and appeared differently in each period of history. As early as in the times of the Yel-low Emperor, the clothing systemcame into being. The combination of the dark upper garment and the yel-low lower one was the emblem ofheaven and earth, for the heavens aredark before dawn and the earth wasyellow. Rooted in nature-worship, this concept had a profound impact on the subsequent clothing system. After the class society began, with the formation and establishment of PatriarchalThe costume of the emperors of Qing Dynasty, inyellow color and dragon designs that are exclusively used.

编辑推荐

华夏字礼俗绵延千古,神州雅风流芳万年。 定民之序,开国之疆。天地同祀,鬼神齐飨。煌煌中华,礼仪之邦。 礼法的秩序,礼教的禁锢,礼俗的传承,千年延续…… 周公制礼定国干,孔圣好学问老聃。节俗风情传黎庶,帝王洒酒祭苍天。 冯鸽所著的《中国的礼仪(英文版)》揭开一个伟大古国的神秘面纱,对传统礼仪文化追根溯源。

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